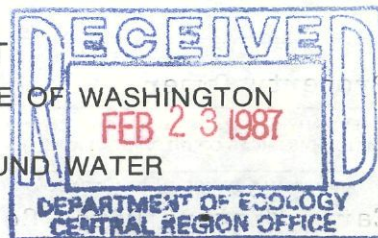




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|---------------------------|---------------------------------|------|-----------------------|
| APPLICATION NO. 6429210 | W.R.I.A. 48 | COUNTY OKANOGAN | PRIORITY DATE 2.23.87 | TIME | ACCEPTED BP |
|-----------------------------------|-----------------------|---------------------------|---------------------------------|------|-----------------------|

| | | | | | |
|---|--|--|-----------------------------------|--|--|
| APPLICANT'S NAME Mazama Village, Inc. | | | BUSINESS TEL. 509-996-2224 | | |
| ADDRESS (STREET) P. O. Box 148 | | | HOME TEL. 509-997-7123 | | |
| (CITY) Winthrop | | | (STATE) Wash | | |
| (ZIP CODE) 98862 | | | | | |

| | |
|---|--|
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION August 10, 1970 Winthrop, Wash. | |
|---|--|

| 1. SOURCE OF SUPPLY | |
|--|--|
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well (proposed) |
| TRIBUTARY | SIZE AND DEPTH 8 inch well - 90 feet |

| 2. USE | |
|---|--|
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Commercial and residential | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECONDCFS |
| | OR |
| | GALLONS PER MINUTEGPM 175 |
| ACRE FEET PER YEAR | |
| TIMES DURING YEAR WATER WILL BE REQUIRED Continuous COMMUNITY DOMESTIC | |

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 55 Residences Misc tourist commer | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED October 1, 1987 | DATE PROJECT WAS OR WILL BE COMPLETED October 1, 1988 | |

| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
|---|----------------------|---------------------------|--|---------------------------|--|
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. Approx. 2705 feet North and 1495 feet West of the Southeast corner of Sec25, T36N, R19E | | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Southeast Quarter W 1/2 SE 1/4 | SECTION 25 | TOWNSHIP N. 36N | RANGE (E. OR W.) W.M. 19 EWM | COUNTY Okanogan | |

| |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes |
|--|

| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
|---|
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

That portion of H. E. Survey No. 83, embracing portions of Sections 25 and 36, Township 36 North, Range 19 E.W M described as follows:
Beginning at the Northeast corner of Lot 31, Plat of Mazama Pines, as per Plat recorded in Book G of Plats, page 32, records of the Auditor of Okanogan County, Washington; thence S. 53 deg 51' 40" W. 940 feet, more or less to the Northerly right of way line of Primary State Highway No. 20; thence southeasterly on and along said right-of-way line to the point of intersection with the westerly right-of-way line of County Road (Mazama-Harts Pass Road); thence N. 13 deg 20' E. 735 feet, more or less, to the south right-of-way line of service road as shown on the afore-said Plat of Mazama Pines; thence northwesterly on and along said south right-of-way line to the Northeast corner of the aforesaid Lot 31, the point of beginning.
AND ALSO, Lots 23, 24, 25, 26, 27, 28, 29 and 30, Plat of Mazama Pines, according to Plat thereof recorded in Book G of Plats, page 32, records of the Auditor of Okanogan County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Early Winters Ditch Co., Inc.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Proposed system will include a 15 h.p. pump, or larger if necessary, with 4 inch plastic mainline to commercial site and 4 inch plastic mainline to clustered residential area.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mayama Village Inc. by: Duhan P. Rumbay Sec.

APPLICANT'S SIGNATURE

Duhan P. Rumbay Sec.

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 148, Winthrop, Wa. 98862

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

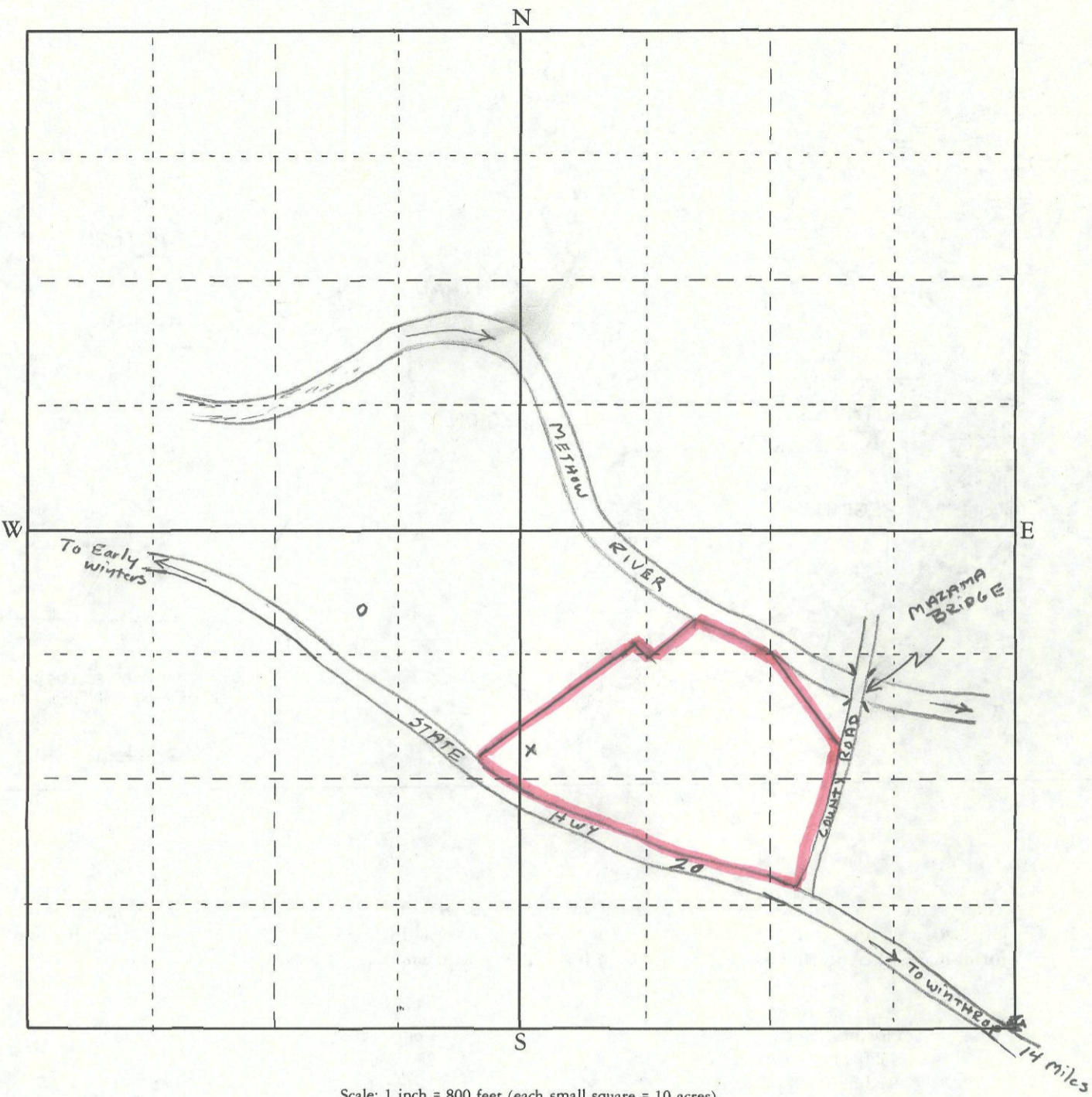
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 25 Twp. 36 N. R. 19 E. W. M.

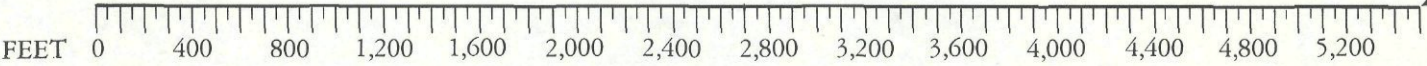


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

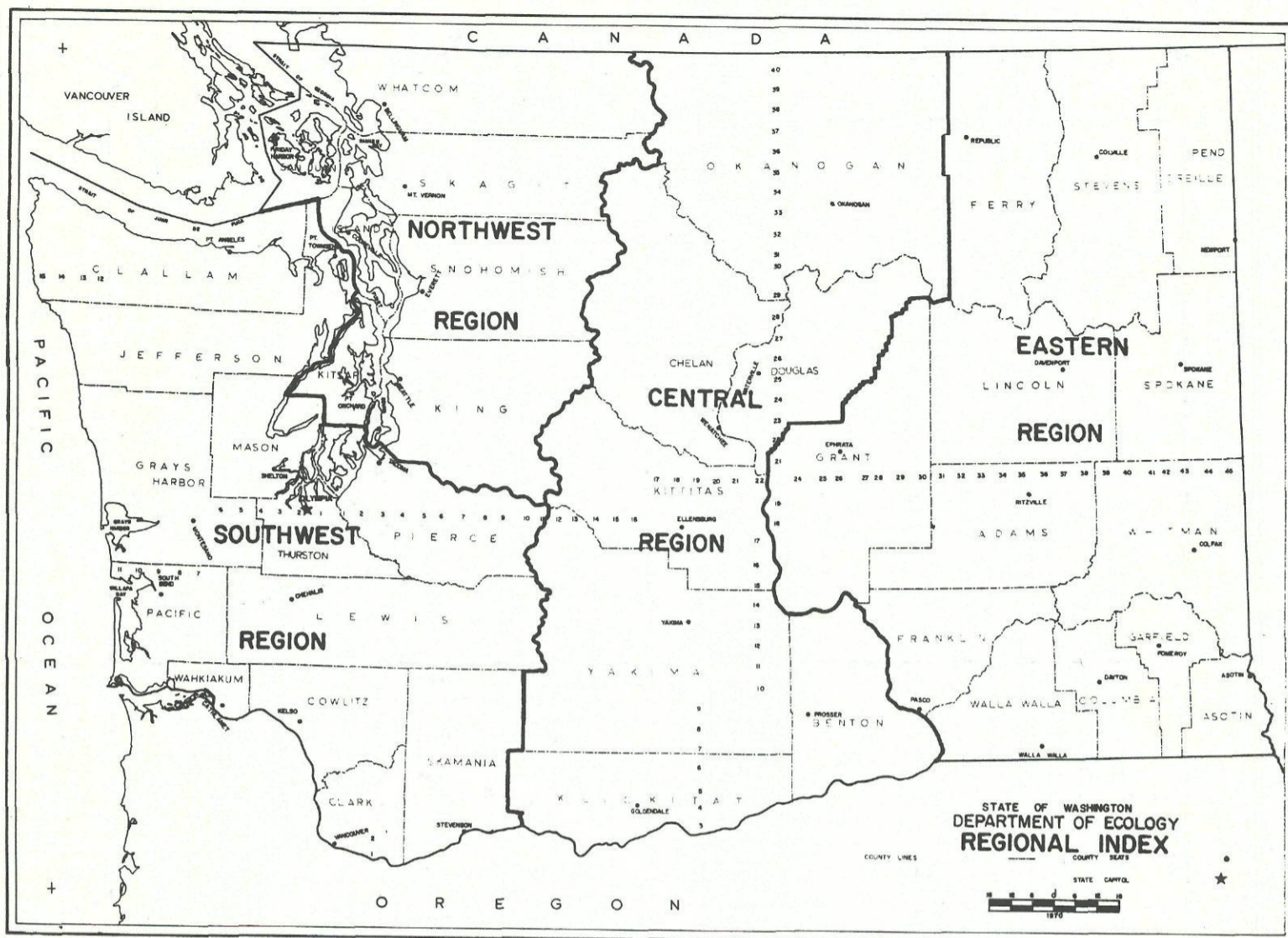
Detach here

Fold along scale



G-129210

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Clearwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.